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Subject: IGBO WEBSITE (ONYE GA-IBU EME?) Whose Will Be Done Page 4 (COPY PASTE) 21 JUN 2022

Date: Mon, Jun 20, 2022 9:36 am

Ndị Ọzọ Bara Uru Ego

E wezuga 'Onye Ga-Ibu Eme?', e nwere ndị ọzọ magburu onwe ego ruo ndị thinker nke cheputara ukwu na-atụ aro n'okpuru. Ezie na ndị na-esonụ ihe ndị na-asụ Bekee n'ebe ahụ ga-ama ndị na-abughị Bekee akwụkwọ na njikọ na yiri achi nke na-agụ akwụkwọ nke 'Onye Ga-Ibu Eme?' na-ume-achọ ma na-eso Onye Cheputara ya.

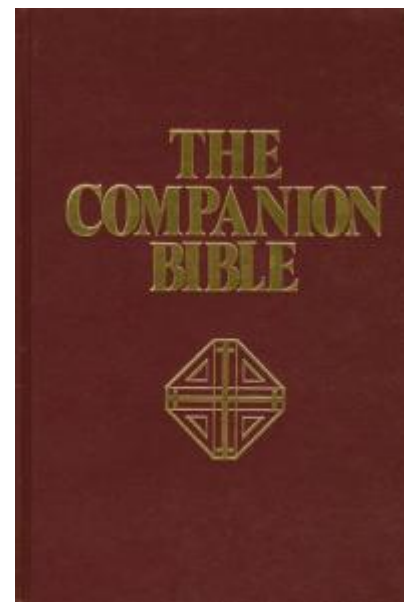
The Fire That Consumes 'Na Ọkụ Na-Erepịakwa'



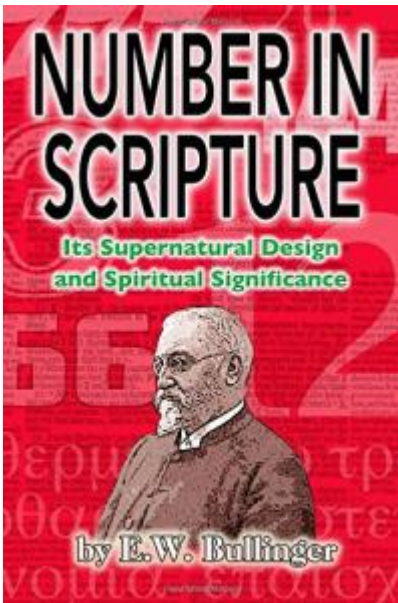
Ọzọkwa dere onye ọka iwu, '[Na Ọkụ Na-Erepịakwa](#)' ihe ọtụtụ na-amụ isiokwu nke 'ala mo' na 'Ikpe Ikpeazụ' nke na-aga megide n'amaghị kwusara ihe karịrị afọ okpukpe ukworoiko oro. Isiokwu nke ihe bụ 'Ebighị Ebi' na-reevaluated dị ka ndị isiokwu nke 'ala mo' ma 'na-Ikpe'. Edward fudge bụ ihe ezi uche na nke ọma na nke a na-arụ ọrụ nke ndị niile na-eche echiche ndị mmadụ ga-enwe mmasị na ekele.

The Companion Bible ('Nuuta Enyi Bible')

Keuwu ọmụmụ ndetu n'akụkụ 'King James Bible' ederede na appendices na-eche echiche ma-akpali agụụ mmekọahụ nghota nile '[Nuuta Enyi Bible](#)'. Na **ISE - ADIGHỊ ATỌ - KPOGIDERE N'OBE** analysis (ezi uche dị na m) na foto nke ise crosses na ihe oge ochie ụka bụ karịsị akpali akpali ma na-agan'ihu na itunanya ọtụtụ ndị na-agụ ihe a. (Ọzọkwa, na-akpali akpali echiche nke 'dispensations' / 'ọchịchị' ke Bible.) Ọtụtụ n'ime ihe e Appendices na-adighị kuziiri chọọchị dị iche iche nke bụ ihe nwute nyere na EW Bullinger bụ a amamiihe ọkà mmụta bụ onye ọkụ a nzọ ụkwu n'ihị na ndị na-eche banyere ihe Bible na-ekwu, kama ndị isi kwenye ka nkwenkwe okpukpe.



Number In Scripture ('Nomba Na Akwukwọ Nso')



Oge na oge ọzọ, nchoputa nke sayensi na mgbakọ na mwepu n'ime ụwa anyị na-egosi ihe nakawa etu esi, akukụ, na imewe. Enweghị nomba ọ ga-esiri izipu Tammy ka ọnwā ma ọ bụ na-emepụta ọgwụ aka na-aria ọrịa; na-enweghị nomba ọsọ ókè na okporo ụzọ eruba na nkwurịta okwu n'etiti kọmputa ga-yikariri-enye anyị a ụwa nke oge a na lifestyles (na uru) ga-adi. N'otu aka ahụ, ojiji na putara n'azụ nomba ofuri eluigwe na ala na mbara ala a na-emetuta adi ya na '[Nomba Na Akwukwọ Nso](#)' (nakwa na Unu si n'ihe unu) ga-emepe nghota nke imewe na nzube egwu Okike.

Kwuru (5 KPOGIDERE N'OBE - BUGHỊ 3) 'Nuuta Enyi Bible'

Eduhie site n'odinala na-amaghi nke Akwukwọ Nso na akukụ nke ụwa na-emepechabeghi ágbá, ọ bụ n'ozuzu kweere na nani abụọ a kpogidere ya na Onyenwe anyị. Ma Akwukwọ Nso ekwughị otú ahụ. Ọ na-ekwu na e nwere ndị abụọ 'ohi' (Grik: 'lestai' = apunara mmadụ ihe, Matiu 27:38; Mark 15: 27); na e nwere ndị abụọ 'malefactors' (Grik: 'kakouryoi', Luk 23: 32).

Ọ na-e dere na ma na-apunara mmadụ na-ekwuto Ya (Matiu 27: 44; Mark 15: 32); mgbe ke Luk 23: 39 nani otu n'ime malefactors 'nēkwulu Ya', ma 'na ndị ọzọ wee baara ya mba' n'ihu na-eme otú (amaokwu 40). Ọ bụrụ na e nwere nani abụọ, nke a bụ n'ezie ndiiche; na e nwere ihe ọzọ, n'ihu na abụọ malefactors e 'ada na Ya ga-egbu' (Luk 23: 32), na mgbe ha na-abia Calvary, 'ha' na-ahụ na e nwere 'kpogidere Ya na malefactors, otu on n'aka nri na ndị ọzọ na-ekpe' (Amaokwu 33).

Ma ndị ọzọ na ndiiche bụ dị ka Matthew, na mgbe ikpeazụ nke uwe, na mgbe 'nọduru ala ha na-ele ya na e nwere', na 'Ọzokwa' nọ n'ebe abụọ na-apunara mmadụ kpogidere Ya, 'otu na aka nri na ndị ọzọ na na ekpe' (Matiu 27:38; Mark 15: 27). Abụọ malefactors ama na e 'ada na ya,' ma na-Ya mere n'obe 'na Ya', na n'ihu abụọ na-apunara mmadụ nọ na-ada.

Abụọ mbụ (malefactors) ndi 'ada na Ya' e enim otu na ma n'akukụ. Mgbe ndị ọzọ na abụọ (na-apunara mmadụ) nọ na-ada, otutu mgbe e mesiri, ha na-N'otu aka ahụ enim; nke mere na e nwere ndị abụọ (otu nke ọ bụla) on ma akukụ, na Onyenwe anyị na n'etiti. Na malefactors ndi mere na nso, na ibụ na n'ime ha, ha nwere ike na-ekwu okwu ka onye ọ bụla ọzọ mma, na onye na-na Onyenwe anyị, di ka e dekorọ (Luk 23: 39-43).

John ndekọ na-egosi na nke a, n'ihì na ọ na-ekwu nanị nke ebe, na-abughị nke oge. Ọ na-ekwu, n'ozuzu nke eziokwu: 'ebe ha kpogidere Ya, na Ya ọzọ, abụọ n'akụkụ a, na n'akụkụ, na Jesus n'etiti' (John 19: 8). Na Mkpughe 22: 2 na anyị nwere otu okwu Grik ('enteuthen kai enteuthen'), nke a na-n'ụzọ ziri ezi sugharịrị 'on ma akụkụ'. N'ihì ya, ọ ga-sugharịrị ebe a: 'na Ya ndị ọzọ, na ma n'akụkụ'.

Ma Jọn kwukwara, si (John 19: 32-33): 'Mgbe ahụ, wee agha na breki ụkwụ nke mbụ, na nke ndị ọzọ nke e kpogidere Ya. Ma mgbe ha bịa (Grik = bịa) na Jizọs, na hụrụ na ọ bụ ndị nwurụ anwụ na-ama ha, ha breki bughị ya ụkwụ.' Ama e naanị abụọ (otu on ma akụkụ) ndị agha agaghị abia Onyenwe anyị, ma ga-agafewo Ya, ma mgbe ahụ tugharịa azụ ọzọ. Ma ha wee Ya mgbe ha tiwara ụkwụ nke mbụ na nke abụọ.

E nwere ihe abụọ okwu eji nke 'ndị ọzọ' na 'ndị ọzọ' na John 19: 32 na Luk 23: 32 (Lee Ihe Odide Ntụkwasi 124.1 'Nuuta Enyi Bible'). Na mbụ Itie anyị na-agụ, 'ha breki ụkwụ nke mbụ na nke onye ọzọ.' Lee Grik bụ 'allos' bụ nke ndị ọzọ na (nke abụọ) nke abụọ mgbe e nwere ndị ọzọ (lee Matthew 10: 23; 25: 16, 17, 20; 27: 61; 28: 1; John 18:15, 16; 20: 2, 4, 8; Mkpughe 17: 10).

Na nke ikpeazụ Itie (Luk 23: 32) okwu bụ 'heteros' = dị iche iche (Lee Ihe Odide Ntụkwasi 124.2 'Nuuta Enyi Bible'): 'na ndị ọzọ kwa, abụọ nọ na-edu ya.' Ndị a bụ ndị dị iche iche (*1) Ya na onye ha na-ada, ọ bughị dị iche iche site na otu ọzọ; n'ihì na ha bụ 'ke otu ikpe', ma 'na ihe ziri ezi', mgbe O 'mere ihe ọ bụla amiss' (amaokwu 40-41).

Site na nke a na-egosi, ya mere, o doro anya na e nwere ndị anọ 'ndị ọzọ' kpogidere Onyenwe anyị; na otú a, na otu aka, e nwere ndị mba 'Enyene', dị ka ọkọdọhọ; mgbe, na aka nke ọzọ, okwu nile ọ bụla na ọ bụ okwu niile, na Grik, na-akawanye (ma na-enye) ya kpomkwem uru, na ya zuru putara.

Iji gosi na anyị abughị ndị na-enweghị ihe àmà, ọbuna site na omenala, anyị nwere ike ikwu na e nwere a 'Calvary' ga-hurū na Ploubezere nso Lannion, na Cotes-du-Nord, Brittany, mara dị ka Les Cinq Croix ('Na Ise Obe'). E a elu obe ke etiti, na anọ ala n'anya, abụọ na ma n'akụkụ. E nwere ike ibụ ndị ọzọ, ihe nke nke anyị na-nurū.

'Na na na Roman Catholic Chọọchị ... ebe ichuàjà slab ma ọ bụ' na tebụl 'bụ nanị nsọ, na ihe irịba ama nke a na-ebipụ ya elu elu ise Grik obe, otu onye dị n'etiti na otu na nke ọ bụla n'akụkụ ... ma akụkọ ihe mere eme nke si na mmepe nke omume a na-adighị ahụ n'ụzọ zuru ezu na-arụ ọrụ 'na' ('Encyclopedia Britanica', 11 (Cambridge) mbiputa, olu m, p. 762, 763). Nke a na-eme nwere ike ikekwe a kọwara site isiokwu nke a Odide Ntụkwasi.



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IDEAS ON HOW TO OBTAIN FOOD RESOURCES DURING HARD TIMES

[Best to make a written record of the information in the following food gathering YouTubes AS SOON AS POSSIBLE as these videos may not be accessible in the near future - leave copies of this (written) knowledge with the resources you leave for your loved ones "Left Behind". **LIABILITY NOTICE: PLEASE ALSO NOTE THAT ANY ADVICE GIVEN IN THESE VIDEOS NEEDS TO BE VERIFIED TO MAKE SURE THAT THE FOODS & PREPARATIONS ARE SAFE FOR HUMAN & ANIMAL CONSUMPTION. ENJOY!!]**



[14 Store Bought Vegetables & Herbs You Can Regrow](#)

[15 Fastest Growing Survival Vegetables to Grow in a Crisis](#)

[Indoor gardening for beginners: How to start a garden amid the Coronavirus lockdowns](#)

[Direct Link for those unable to see or access this YouTube from the http or https Websites](#)
[- How to Grow Potatoes in a 5 Gallon Bucket \(Part 1 of 2\)](#)

[Direct Link for those unable to see or access this YouTube from the http or https Websites](#)
[- HGV How to grow Carrots in a pot, start to finish. Organic Carrots in a bucket.](#)

[Direct Link for those unable to see or access this YouTube from the http or https Websites](#)
[- Growing Cucumbers in a 5 Gallon Bucket without Soil](#)

[## How to avoid the dangerous bacteria that can lurk in potting mix \[AND PLEASE RESEARCH HAVING SOIL & FERTILIZERS INDOORS\]](#)

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[Stored Water Gone Bad - How to Store Water That Never Needs to Be Rotated](#)

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[Warning! Challenging Times are Ahead - Stock Up!](#)

[And What About SPINACH THAT SENDS EMAILS\(?!\)](#)

[How To Build An Indoor Greenhouse](#)

[How To Correctly Store Rice Longterm | Marfoogle Prepper Minute](#)



[2] And the word of the Lord came unto him, saying, [3] Get you hence, and turn you eastward, and hide yourself by the brook Cherith, that is before Jordan. [4] And it shall be, that you shall drink of the brook; and I have commanded the ravens to feed you there. [5] So he went and did according unto the word of the Lord: for he went and dwelt by the brook Cherith, that is before Jordan. [6] And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook (1 Kings 17: 2-6 KJV)



John The Baptist ate locusts/ grasshoppers (Mark 1:6 KJV) & grasshoppers are the only edible (& highly nutritious) insects permitted to be eaten by Believers in the Old Testament: [22] Even these of them you may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. (Leviticus 11: KJV). Over 2.5 BILLION people around the world currently eat edible insects including grasshoppers/ locusts. Got a recipe for cooking these delicious creatures? HERE ARE SOME RECIPES AT THIS LINK [PLEASE ALSO CHECK & NOTE THAT THERE ARE SOME SPECIES OF GRASSHOPPERS TO AVOID]. ENJOY!!

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Obibi Na Peeji Nke

Mmekoahụ & inwe ụmụ mgbe ndụ a gasiri na akwụkwọ ndị ọzọ site n'aka Onye edemede

Nnọọ Mmasị Phenomena

Ego

2014 & Ụwa

STUDY NOTES FOR PRINTOUTS: